

# SPRING VALLEY METROPOLITAN DISTRICT NO. 4

7555 E. Hampden Ave., Suite 501  
Denver, Colorado 80231  
Tel: 720-213-6621  
<https://springvalleyemd.org>

## NOTICE OF STATUTORY ANNUAL MEETING AND AGENDA

<u>Board of Directors</u>	<u>Office</u>	<u>Term/Expiration</u>
James E. Marshall	President	2027/May 2027
Cyrena Finegan	Treasurer	2027/May 2027
Leigh Lutz	Assistant Secretary	2027/May 2027
Shelley Marshall	Assistant Secretary	2029/May 2029
Holly D. Robinson	Assistant Secretary	2029/May 2029
AJ Beckman	Secretary	

DATE: June 18, 2026 (Thursday)

TIME: 4:00 P.M.

PLACE: **Zoom Meeting: The meeting can be joined through the directions below:**

### **Zoom Information**

<https://zoom.us/j/87369455708>

Meeting ID: 873 6945 5708

Participant Code: press #

Dial In: 1 (719) 359-4580

One tap mobile: +17193594580,,87369455708#

## I. ANNUAL MEETING ITEMS

A. Confirm compliance with notice requirements pursuant to statute.

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B. Presentation regarding the status of the public infrastructure projects within the District and outstanding bonds, if any.

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C. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year.

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D. Public questions.

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II. ADJOURNMENT **THE NEXT REGULAR MEETING WILL BE HELD AT 4:00 P.M. ON THURSDAY, JUNE 18, 2026, IMMEDIATELY AFTER THIS STATUTORY ANNUAL MEETING.**