

# SPRING VALLEY METROPOLITAN DISTRICT NO. 3

7555 E. Hampden Ave., Suite 501  
Denver, Colorado 80231  
Tel: 720-213-6621  
<https://springvalleymd.org>

## NOTICE OF REGULAR MEETING AND AGENDA OF THE BOARD OF DIRECTORS OF THE DISTRICT

<u>Board of Directors</u>	<u>Office</u>	<u>Term/Expiration</u>
James E. Marshall	President	2027/May 2027
Shelley Marshall	Treasurer	2029/May 2029
Holly D. Robinson	Assistant Secretary	2029/May 2029
Leigh Lutz	Assistant Secretary	2027/May 2027
<i>VACANT</i>		2027/May 2027
AJ Beckman	Secretary	

DATE: June 18, 2026 (Thursday)

TIME: 4:00 P.M.

PLACE: **Zoom Meeting: The meeting can be joined through the directions below:**

### **Zoom Information**

<https://zoom.us/j/87369455708>

Meeting ID: 873 6945 5708

Participant Code: press #

Dial In: 1 (719) 359-4580

One tap mobile: +17193594580,,87369455708#

## I. PUBLIC COMMENT

A. \_\_\_\_\_

## II. ADMINISTRATIVE MATTERS

A. Present Disclosures of Potential Conflicts of Interest.

\_\_\_\_\_

B. Approve Agenda, confirm location of the meeting and posting of meeting notice.  
Designate 24-hour posting location.

\_\_\_\_\_

C. Consider authorizing interested Board Members to attend the 2025 Special District  
Association's Annual Conference in Keystone on September 15-17, 2026.

\_\_\_\_\_

III. CONSENT AGENDA – These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event, the item will be removed from the Consent Agenda and considered on the Regular Agenda.

- Approve Minutes of November 20, 2025 Regular Meeting (enclosure).
- Ratify acknowledgement of the following Cost Verification Reports prepared by Schedio Group, LLC, verifying costs associated with the design and construction of public improvements in the indicated amounts (enclosures):
  - Report No. 72 dated December 11, 2025 in the amount of \$40,651.89.
  - Report No. 73 dated January 9, 2026 in the amount of \$36,123.44.
  - Report No. 74 dated February 13, 2026 in the amount of \$922,421.16.
  - Report No. 75 dated March 13, 2026 in the amount of \$1,088,829.25.
  - Report No. 76 dated April 10, 2026 in the amount of \$489,955.16.
  - Report No. 77 dated May 14, 2026 in the amount of \$944,038.04.

---

IV. FINANCIAL MATTERS

A. Review and ratify the approval of the payment of claims as follows (enclosure):

Fund	Period ending June 18, 2026
General	\$ 14,968.94
Debt Service	\$ -0-
<b>Total Claims</b>	<b>\$ 14,968.94</b>

---

B. Review and consider acceptance of the cash position schedule and unaudited financial statements for the period ending March 31, 2026 (enclosure).

---

C. Review and consider approval of 2025 Audit (enclosure) and authorize execution of Representations Letter.

---

D. Review and acknowledge Cost Verification Report No. 78 dated June 12, 2026, prepared by Schedio Group, LLC, verifying costs associated with the design and construction of public improvements in the amount of \$594,143.27 (enclosure).

---

- E. Review and acknowledge Cost Verification Report No. 1 addressed to Spring Valley Metropolitan District Nos. 1 and 5, dated June 4, 2026, prepared by Schedio Group, LLC, verifying costs associated with the design and construction of public improvements for Spring Valley Ranch Filing No. 10 in the amount of \$4,066,680.83 (enclosure).
- 

V. LEGAL MATTERS

- A. \_\_\_\_\_

VI. OTHER BUSINESS

- A. \_\_\_\_\_

- VII. ADJOURNMENT **THE NEXT REGULAR MEETING WILL BE HELD AT 4:00 P.M. ON THURSDAY, NOVEMBER 19, 2026 ~ BUDGET HEARING.**