SPRING VALLEY METROPOLITAN DISTRICT NO. 1

405 Urban Street, Suite 310 Lakewood, Colorado 80228 Tel: 720-213-6621 https://springvalleymd.org

NOTICE OF REGULAR MEETING AND AGENDA OF THE BOARD OF DIRECTORS OF THE DISTRICT AND OF THE WATER AND SEWER ACTIVITY ENTERPRISE

Board of Directors	<u>Office</u>	Term/Expiration
James E. Marshall	President	2027/May 2027
Shelley Marshall	Treasurer	2029/May 2029
Holly D. Robinson	Assistant Secretary	2029/May 2029
Leigh Lutz	Assistant Secretary	2027/May 2027
VACANT		2027/May 2027
ATD 1	α ,	-

AJ Beckman Secretary

DATE: May 15, 2025 (Thursday)

TIME: 4:00 P.M.

PLACE: Zoom Meeting: The meeting can be joined through the directions below:

Zoom Information

https://zoom.us/j/4496175182 Meeting ID: 449 617 5182 Participant Code: press # Dial In: 1 (719) 359-4580

One tap mobile: +17193594580,,4496175182#

I.	PUBI	LIC COMMENT
	A.	
II.	ADM	INISTRATIVE MATTERS
	A.	Present Disclosures of Potential Conflicts of Interest.
	В.	Approve Agenda, confirm location of the meeting and posting of meeting notice.

C. 1	Discuss	results	of can	celled	May	6,	2025	Regular	Directors'	Election	(enclosu	re).
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D. Consider appointment of officers	D.	Consider	appointment	of	officers
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President_	
Treasurer	
Secretary	
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- III. CONSENT AGENDA These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event, the item will be removed from the Consent Agenda and considered on the Regular Agenda.
 - Approve Minutes of April 24, 2025 Special Meeting (enclosure).

IV. FINANCIAL MATTERS

A. Review and ratify the approval of the payment of claims as follows (enclosure):

Fund	Period ending May 15, 2025
General	\$ 397,677.78
Operation	\$ -0-
Road Fund	\$ -0-
Utility Capital	\$ -0-
Capital	\$ -0-
Total Claims	\$ 397,677.78

B. Review and consider approval of Cost Verification Report No. 65 dated May 9, 2025, prepared by Schedio Group, LLC, verifying costs associated with the design and construction of public improvements in the amount of \$248,105.43 (enclosure). Acknowledge Spring Valley Metropolitan District No. 6 Requisition No. 35 under the Series 2021(3) Bonds in the amount of \$248,105.43.

V. LEGAL MATTERS

A. Discuss status of Water Service Agreement between the District and 3900 CR 174 LLC.

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VI.	CAPITAL	IMPROVEMENTS MATTERS
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	A.	Report from Construction Committee on the status of construction projects.
	В.	Discuss and authorize final payment to Great Plains Structures, LLC on June 2, 2025, for the 2.1 Million Gallon Water Tank Project, following required publication of Notice of Final Payment.
	C.	Discuss and authorize final payment to Dan's Custom Construction, Inc. on June 2, 2025, for the Re-Use Pond Project, following required publication of Notice of Final Payment.
VII.	OPER	ATIONS AND MAINTENANCE MATTERS
	A.	Review Monthly Activities Report from Ramey Environmental Compliance for April 2025 (enclosure).
	B.	Manager's Report (enclosure).
VIII.	OTHE	ER BUSINESS
	A.	
IX.	ADJO	OURNMENT THE NEXT REGULAR MEETING WILL BE HELD AT 4:00 P.M. ON THURSDAY, JUNE 19, 2025.