# **SPRING VALLEY METROPOLITAN DISTRICT NO. 4**

405 Urban Street, Suite 310 Lakewood, Colorado 80228 Tel: 720-213-6621 https://springvalleymd.org

#### <u>NOTICE OF REGULAR MEETING AND AGENDA</u> OF THE BOARD OF DIRECTORS OF THE DISTRICT

Board of Dire James E. Mar Shelley Mars Holly D. Rot Leigh Lutz VACANT	rshall shall	Office President Treasurer Assistant Secretary Assistant Secretary	Term/Expiration 2027/May 2027 2025/May 2025 2025/May 2025 2027/May 2025 2027/May 2025	
AJ Beckman		Secretary	2027711ay 2023	
DATE: March 20, 2025 (Thursday)				
TIME: 4:00 P.M.				
PLACE: Zoom Meeting: The meeting can be joined through the directions below:				
	https:/ Mee Par Dial	<b>Loom Information</b> //zoom.us/j/4496175182 ting ID: 449 617 5182 ticipant Code: press # I In: 1 (719) 359-4580 e: +17193594580,,4496175182#		
I. PUBLIC COMMENT				
А.				
II. ADMINISTRATIVE MATTERS				
А.	Present Disclosures of Po	otential Conflicts of Interest.		

B. Approve Agenda; confirm location of the meeting and posting of meeting notice.

- III. CONSENT AGENDA These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event, the item will be removed from the Consent Agenda and considered on the Regular Agenda.
  - Approve Minutes of February 20, 2025 Regular Meeting (enclosure).

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## IV. FINANCIAL MATTERS

A. Review and ratify the approval of the payment of claims as follows (enclosure):

Fund	Pe	Period ending	
	Mar	rch 20, 2025	
General	\$	3,185.54	
Debt Service	\$	-0-	
Capital	\$	-0-	
Enterprise	\$	-0-	
Total Claims	\$	3,185.54	

B. Review and acknowledge Cost Verification Report No. 62 dated March 15, 2025, prepared by Schedio Group, LLC, verifying costs associated with the design and construction of public improvements in the amount of \$88,749.60 (enclosure).

## V. LEGAL MATTERS

A. Discuss status of May 6, 2025 Regular Directors' Election.

#### VI. OTHER BUSINESS

- A. \_\_\_\_\_
- VII. ADJOURNMENT <u>THE NEXT REGULAR MEETING WILL BE HELD AT 4:00</u> <u>P.M. ON THURSDAY, APRIL 17, 2025.</u>