## **SPRING VALLEY METROPOLITAN DISTRICT NO. 2**

405 Urban Street, Suite 310 Lakewood, Colorado 80228 Tel: 720-213-6621 https://springvalleymd.org

## <u>NOTICE OF REGULAR MEETING AND AGENDA</u> OF THE BOARD OF DIRECTORS OF THE DISTRICT

Board of Dire	ectors	Office	Term/Expiration	
James E. Marshall		President	2027/May 2027	
Shelley Marshall		Treasurer	2025/May 2025	
Holly D. Robinson		Assistant Secretary	2025/May 2025	
Leigh Lutz		Assistant Secretary	2027/May 2025	
VACANT			2027/May 2025	
AJ Beckman		Secretary		
DATE: January 16, 2025 (Thursday)				
TIME:	4:00 P.M.			
PLACE:	Zoom Meeting: The me	eting can be joined through the	directions below:	
Zoom Information				
https://us02web.zoom.us/j/7636703470				
Meeting ID: 763 670 3470				
	Part	ticipant Code: press #		
	Dia	l In: 1-720-707-2699		
I. PUBLIC COMMENT				

А.

II. ADMINISTRATIVE MATTERS

- A. Present Disclosures of Potential Conflicts of Interest.
- B. Approve Agenda; confirm location of the meeting, posting of meeting notice and designate 24-hour posting location.
- III. CONSENT AGENDA These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event, the item will be removed from the Consent Agenda and considered on the Regular Agenda.
  - Approve Minutes of December 19, 2024 Regular Meeting and Annual Meeting (enclosures).

Spring Valley Metropolitan District No. 2 January 16, 2025, Agenda Page 2

## IV. FINANCIAL MATTERS

A. Review and ratify the approval of the payment of claims as follows (enclosure):

Fund	Pe	Period ending	
	January 16, 2025		
General	\$	2,293.12	
Debt Service	\$	3,000.00	
Capital	\$	-0-	
Enterprise	\$	-0-	
<b>Total Claims</b>	\$	5,293.12	

B. Review and acknowledge Cost Verification Report No. 60 dated January 9, 2025, prepared by Schedio Group, LLC, verifying costs associated with the design and construction of public improvements in the amount of \$228,612.50 (enclosure).

## V. LEGAL MATTERS

- Α.
- VI. OTHER BUSINESS
  - A. \_\_\_\_\_
- VII. ADJOURNMENT <u>THE NEXT REGULAR MEETING WILL BE HELD AT 4:00</u> <u>P.M. ON THURSDAY, FEBRUARY 20, 2025.</u>