# **SPRING VALLEY METROPOLITAN DISTRICT NO. 6**

405 Urban Street, Suite 310 Lakewood, Colorado 80228 Tel: 720-213-6621 https://springvalleymd.org

#### <u>NOTICE OF REGULAR MEETING AND AGENDA</u> OF THE BOARD OF DIRECTORS OF THE DISTRICT

Board of Dire	ctors	Office	Term/Expiration	
James E. Mar	shall	President	2027/May 2027	
Shelley Marshall		Treasurer	2025/May 2025	
Holly D. Robinson		Assistant Secretary	2025/May 2025	
Leigh Lutz		Assistant Secretary	2027/May 2025	
VACANT			2027/May 2025	
AJ Beckman		Secretary		
DATE: TIME:				
PLACE: Zoom Meeting: The meet				
PLACE:	Zoom Meeting: The me	eting can be joined through the	directions below:	
PLACE:		eting can be joined through the Loom Information	directions below:	
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	Z https://us02 Meet Part	<b>Loom Information</b> 2web.zoom.us/j/7636703470 ting ID: 763 670 3470 ticipant Code: press #	directions below:	

II. ADMINISTRATIVE MATTERS

- A. Present Disclosures of Potential Conflicts of Interest.
- B. Approve Agenda, confirm location of the meeting and posting of meeting notices.
- III. CONSENT AGENDA These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event, the item will be removed from the Consent Agenda and considered on the Regular Agenda.
  - Approve Minutes of the March 21, 2024 Regular Meeting (enclosure).

Spring Valley Metropolitan District No. 6 April 18, 2024, Agenda Page 2

#### IV. FINANCIAL MATTERS

A. Review and ratify the approval of the payment of claims as follows (enclosure):

Fund		Period ending	
		April 18, 2024	
General	\$	3,855.16	
Debt Service		-0-	
Capital	\$	-0-	
Enterprise		-0-	
<b>Total Claims</b>		3,855.16	

- B. Review and acknowledge Cost Verification Report No. 51 dated April 12, 2024, prepared by Schedio Group, LLC, verifying costs associated with the design and construction of public improvements in the amount of \$225,334.28 (enclosure). Approve Spring Valley Metropolitan District No. 6 Requisition No. 21 under the Series 2021(3) Bonds in the amount of \$225,334.28.
- C. Review and consider acceptance of the cash position schedule and unaudited financial statements for the period ending March 31, 2024 (enclosure).

### V. LEGAL MATTERS

- A. \_\_\_\_\_
- VI. OTHER BUSINESS
  - A. \_\_\_\_\_

## VII. ADJOURNMENT <u>THE NEXT REGULAR MEETING WILL BE HELD AT 4:00</u> P.M. ON THURSDAY, MAY 16, 2024.