

RECORD OF PROCEEDINGS

MINUTES OF A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE SPRING VALLEY METROPOLITAN DISTRICT NO. 1 AND THE BOARD OF DIRECTORS OF THE SPRING VALLEY METROPOLITAN DISTRICT NO. 1 WATER AND SEWER ACTIVITY ENTERPRISE HELD AUGUST 22, 2019

A special meeting of the Board of Directors of the Spring Valley Metropolitan District No. 1 (referred to hereafter as the "District") and the Board of Directors of the Spring Valley Metropolitan District No. 1 Water and Sewer Activity Enterprise (referred to hereafter as the "Enterprise", referred to hereafter collectively as the "Board"), was convened on Thursday, the 22nd day of August, 2019, at 11:30 A.M., at Lennar Homes, 9193 South Jamaica Street, 4th Floor, Englewood, Colorado. The meeting was open to the public.

ATTENDANCE

Directors In Attendance Were:

James E. Marshall
Scott Marshall
Christopher ("CJ") Kirst

Following discussion, upon motion duly made by Director J. Marshall, seconded by Director S. Marshall and, upon vote, unanimously carried, the absences of Directors Antenucci and Robinson were excused.

Also In Attendance Were:

Lisa Johnson; Special District Management Services, Inc. ("SDMS")

MaryAnn McGeady, Esq. and Christopher Brummitt, Esq.; McGeady Becher P.C.

DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST

Disclosures of Potential Conflicts of Interest: The Board discussed the requirements pursuant to the Colorado Revised Statutes to disclose any potential conflicts of interest or potential breaches of fiduciary duty to the Board of Directors and to the Secretary of State.

Ms. Johnson noted that a quorum was present and requested members of the Board to disclose any potential conflicts of interest with regard to any matters scheduled for discussion at this meeting, and incorporated for the record those applicable disclosures made by the Board members prior to this meeting in accordance with the statute. Attorney McGeady noted that Disclosure Statements have been filed for all directors.

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ADMINISTRATIVE MATTERS

Agenda: Ms. Johnson distributed, for the Board's review and approval, a proposed Agenda for the District's special meeting.

Following discussion, upon motion duly made by Director J. Marshall, seconded by Director S. Marshall and, upon vote, unanimously carried the Agenda was approved, as amended.

Approval of Meeting Location: The Board entered into a discussion regarding the requirements of Section 32-1-903(1), C.R.S., concerning the location of the District's Board meeting.

Following discussion, and upon motion duly made by Director J. Marshall, seconded by Director S. Marshall and, upon vote, unanimously carried, the Board determined that because there was not a suitable or convenient location within the District boundaries to conduct this meeting, or within the County in which the District is located or within 20 miles of its boundaries, the meeting would be conducted at the above-stated time, date and location. The Board further noted that notice of the time, date and location was duly posted and that they have not received any objections to the location or any requests that the meeting place be changed by taxpaying electors within its boundaries.

Designation of 24-hour Posting Location: Upon motion duly made by Director J. Marshall, seconded by Director S. Marshall and, upon vote, unanimously carried, the Board determined that notices of meetings of the District Board required pursuant to Section 24-6-402(2)(c), C.R.S., shall be posted within the boundaries of the District at least 24 hours prior to each meeting at the Water tank site at 4200 County Road 174, Elizabeth, Colorado 80107.

Minutes: The Board reviewed the Minutes of the November 28, 2018 regular meeting.

Following discussion, upon motion duly made by Director J. Marshall, seconded by Director Kirst and, upon vote, unanimously carried, the Minutes of the November 28, 2018 regular meeting were approved.

2019 Legislation Regarding Posting of 24-Hour Meeting Notices: Attorney McGeady discussed with the Board the new 2019 Legislation regarding posting of 24-Hour meeting notices.

Resolution No. 2019-08-01; Establishing District Website and Designating Location for Posting of 24-Hour Notices: The Board reviewed Resolution No. 2019-08-01; Establishing District Website and Designating Location for posting of 24-Hour Notices.

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Following discussion, upon motion duly made by Director J. Marshall, seconded by Director Kirst and, upon vote, unanimously carried, the Board adopted Resolution No. 2019-08-01; Establishing District Website and Designating Location for Posting of 24-Hour Notices.

*First Amendment to Resolution No. 2018-11-01; Establishing Resgular Meeting Dates, Time and Location, and Designating Location for Posting of 72-Hour and 24-Hour Notices:*The Board discussed a First Amendment to Resolution No. 2018-11-01; Establishing Resgular Meeting Dates, Time and Location, and Designating Location for Posting of 72-Hour and 24-Hour Notices.

Following discussion, upon motion duly made by Director J. Marshall, seconded by Director Kirst and, upon vote, unanimously carried, the Board approved the First Amendment to Resolution No. 2018-11-01; Establishing Resgular Meeting Dates, Time and Location, and Designating Location for Posting of 72-Hour and 24-Hour Notices.

FINANCIAL MATTERS

2018 Audit: The Board reviewed the 2018 Audited Financial Statements.

Following review and discussion, upon motion duly made by Director J. Marshall, seconded by Director S. Marshall and, upon vote, unanimously carried, the Board approved the 2018 Audited Financial Statements and authorized execution of the Representations Letter.

LEGAL MATTERS

Water Service Agreement by and between the District and Haynes Family Limited Partnership or Affiliated Parties: Attorney McGeady discussed with the Board a Water Service Agreement by and between the District and Haynes Family Limited Partnership or affiliated parties and considered authorization of actions related to same.

Following discussion, upon motion duly made by Director Kirst, seconded by Director J. Marshall and, upon vote, unanimously carried, the Board approved the Water Service Agreement by and between the District and Haynes Family Limited Partnership or affiliated parties, and authorized actions related to same.

Resolution No. 2019-08-02; Joint Resolution of District No. 1 and District No. 3 Authorizing Collection of Fees for Repayment of Bonds: Attorney McGeady discussed with the Board Resolution No. 2019-08-02; Joint Resolution of District No. 1 and District No. 3 Authorizing Collection of Fees for Repayment of Bonds.

Following discussion, upon motion duly made by Director Kirst, seconded by Director J. Marshall and, upon vote, unanimously carried, the Board adopted Resolution No. 2019-08-02; Joint Resolution of District No. 1 and District No.

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3 Authorizing Collection of Fees for Repayment of Bonds.

Intergovernmental Agreement (“IGA”) Regarding Assignment of Revenues, between District No. 1 and District No. 3: Attorney McGeady discussed with the Board an IGA regarding Assignment of Revenues, between District No. 1 and District No. 3.

Following discussion, upon motion duly made by Director Kirst, seconded by Director J. Marshall and, upon vote, unanimously carried, the Board approved the IGA regarding Assignment of Revenues, between District No. 1 and District No. 3.

Agreement of Acknowledgement of Satisfaction of Obligations of District No. 2 Related to Funding of Public Improvements and Acknowledgement of Ongoing Obligations of District Nos. 1, 3, and 4 Related to the Funding of Construction of Public Improvements: Attorney McGeady discussed with the Board an Agreement of Acknowledgement of Satisfaction of Obligations of District No. 2 Related to Funding of Public Improvements and Acknowledgement of Ongoing Obligations of District Nos. 1, 3, and 4 Related to the Funding of Construction of Public Improvements.

Following discussion, upon motion duly made by Director Kirst, seconded by Director J. Marshall and, upon vote, unanimously carried, the Board approved the Agreement of Acknowledgement of Satisfaction of Obligations of District No. 2 Related to Funding of Public Improvements and Acknowledgement of Ongoing Obligations of District Nos. 1, 3, and 4 Related to the Funding of Construction of Public Improvements.

Infrastructure Funding and Acquisition Agreement, between District No. 1 and MG Land Investments, LLC: Attorney McGeady discussed with the Board the Infrastructure Funding and Acquisition Agreement, between District No. 1 and MG Land Investments, LLC.

Following discussion, upon motion duly made by Director Kirst, seconded by Director J. Marshall and, upon vote, unanimously carried, the Board approved the Infrastructure Funding and Acquisition Agreement, between District No. 1 and MG Land Investments, LLC.

OPERATION AND MAINTENANCE

Monthly Activity Reports: The Board reviewed the monthly activity reports prepared by Ramey Environmental Compliance, Inc. from November 2018 through February 2019 and June 2019 through July 2019.

Master Service Agreement (“MSA”) with Aqua Engineering Consultants, LLC for On-Call Engineering Services: The Board reviewed the MSA with

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Aqua Engineering Consultants, LLC for On-Call Engineering Services.

Following review and discussion, upon motion duly made by Director Kirst, seconded by Director J. Marshall and, upon vote, unanimously carried, the Board ratified approval of the MSA with Aqua Engineering Consultants, LLC for On-Call Engineering Services.

Task Order No. 1 to the MSA with Aqua Engineering Consultants, LLC for General Consulting: The Board reviewed Task Order No. 1 to the MSA with Aqua Engineering Consultants, LLC for General Consulting not to exceed the amount of \$10,000.

Following review and discussion, upon motion duly made by Director Kirst, seconded by Director J. Marshall and, upon vote, unanimously carried, the Board ratified approval of Task Order No. 1 to the MSA with Aqua Engineering Consultants, LLC for General Consulting not to exceed the amount of \$10,000.

Task Order No. 2 to the MSA with Aqua Engineering Consultants, LLC for Technical Standard Review: The Board discussed Task Order No. 2 to the MSA with Aqua Engineering Consultants, LLC for Technical Standard Review in the amount of \$5,000.

Following discussion, upon motion duly made by Director Kirst, seconded by Director J. Marshall and, upon vote, unanimously carried, the Board approved Task Order No. 2 to the MSA with Aqua Engineering Consultants, LLC for Technical Standard Review in the amount of \$5,000.

Task Order No. 3 to the MSA with Aqua Engineering Consultants, LLC for Carbon Filter Colorado Department of Public Health & Environment ("CDPHE") Approval Submittal and Final Design (Plans and Specifications): The Board discussed Task Order No. 3 to the MSA with Aqua Engineering Consultants, LLC for Carbon Filter CDPHE Approval Submittal and Final Design (Plans and Specifications) for an amount not to exceed \$45,000.

Following discussion, upon motion duly made by Director Kirst, seconded by Director J. Marshall and, upon vote, unanimously carried, the Board approved Task Order No. 3 to the MSA with Aqua Engineering Consultants, LLC for Carbon Filter CDPHE Approval Submittal and Final Design (Plans and Specifications) for an amount not to exceed \$45,000.

OTHER BUSINESS


There was no other business at this time.

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ADJOURNMENT

There being no further business to come before the Board at this time, upon motion duly made, seconded, and upon vote, unanimously carried, the meeting was adjourned.

Respectfully submitted,

By 
Secretary for the Meeting

RESOLUTION NO. 2019-08-01

RESOLUTION OF THE BOARD OF DIRECTORS OF THE SPRING VALLEY METROPOLITAN DISTRICT NO. 1 ESTABLISHING DISTRICT WEBSITE AND DESIGNATING LOCATION FOR POSTING OF 24-HOUR NOTICES

A. Pursuant to Section 24-6-402(2)(c)(I), C.R.S., special districts are required to designate annually at the board of directors of the district's first regular meeting of each calendar year, the public place at which notice of the date, time and location of regular and special meetings ("**Notice of Meeting**") will be physically posted at least 24 hours prior to each meeting ("**Designated Public Place**").

B. Pursuant to Section 24-6-402(2)(c)(III), C.R.S., effective as of August 2, 2019, special districts are relieved of the requirement to physically post the Notice of Meeting at the Designated Public Place, and are deemed to have given full and timely notice of a public meeting, if a special district posts the Notice of Meeting online at a public website of the special district ("**District Website**") at least 24 hours prior to each regular and special meeting.

C. Pursuant to Section 24-6-402(2)(c)(III), C.R.S., if a special district is unable to post a Notice of Meeting on the District Website at least 24 hours prior to the meeting due to exigent or emergency circumstances, then it must physically post the Notice of Meeting at the Designated Public Place at least 24 hours prior to the meeting.

D. Effective as of August 2, 2019, Section 32-1-903(2), C.R.S., has been amended to remove the requirement for additional postings at three public places within the boundaries of the special district and the office of the county clerk and recorder and the requirement for 72-hour notices for special meetings.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Spring Valley Metropolitan District No. 1 (the "**District**"), Elbert County, Colorado:

1. That the Board of Directors (the "**District Board**") authorizes establishment of a District Website, if such District Website does not already exist, in order to provide full and timely notice of regular and special meetings of the District Board online pursuant to the provisions of Section 24-6-402(2)(c)(III), C.R.S.

2. That the Notice of Meeting of the District Board shall be posted on the District Website at least 24 hours prior to each regular and special meeting pursuant to Section 24-6-402(2)(c)(III), C.R.S. and Section 32-1-903(2), C.R.S., effective August 2, 2019.

3. That if the District is unable to post the Notice of Meeting on the District Website at least 24 hours prior to each meeting due to exigent or emergency circumstances, the Notice of Meeting shall be posted within the boundaries of the District at least 24 hours prior to each meeting, pursuant to Section 24-6-402(2)(c)(III), C.R.S., at the following Designated Public Place:

(a) Water tank site - 4200 County Road 174,
Elizabeth, Colorado 80107

RESOLUTION APPROVED AND ADOPTED on August 22, 2019.

**SPRING VALLEY METROPOLITAN
DISTRICT NO. 1**

By:  _____
President

Attest:

 _____
Secretary

**FIRST AMENDMENT TO RESOLUTION NO. 2018-11-01,
ESTABLISHING REGULAR MEETING DATES, TIME, AND LOCATION, AND
DESIGNATING LOCATIONS FOR POSTING OF 72-HOUR AND 24-HOUR NOTICES**

A. On November 29, 2018, Spring Valley Metropolitan District No. 1 (the “**District**”) adopted Resolution No. 2018-11-01 Establishing Regular Meeting Dates, Time and Location, and Designating Locations for Posting of 72-Hour and 24-Hour Notices (the “**Resolution**”); and

B. The District desires to amend the Resolution due to Colorado legislative changes (the “**First Amendment**”).

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Spring Valley Metropolitan District No. 1, Elbert County, Colorado:

1. Defined Terms. Capitalized terms used but not otherwise defined herein shall have the meaning ascribed to them in the Resolution.

2. Amendment to Recital C of Resolution. Recital C of the Resolution is hereby deleted in its entirety.

3. Amendment to Section 7 of Resolution. Section 7 of the Resolution is hereby deleted in its entirety.

4. Amendment to Section 8 of Resolution. Section 8 of the Resolution is hereby deleted in its entirety.

5. Except as expressly set forth herein, the Resolution continues to be effective without modification.

6. This First Amendment is effective August 2, 2019.

[SIGNATURE PAGE FOLLOWS]

**[SIGNATURE PAGE TO FIRST AMENDMENT TO RESOLUTION NO. 2018-11-01,
ESTABLISHING REGULAR MEETING DATES, TIME, AND LOCATION, AND
DESIGNATING LOCATIONS FOR POSTING OF 72-HOUR AND 24-HOUR NOTICES]**

APPROVED AND ADOPTED ON August 22, 2019.

**SPRING VALLEY METROPOLITAN
DISTRICT NO. 1**

By: _____
President



Attest:

Secretary



RESOLUTION NO. 2019-~~08~~-07

JOINT RESOLUTION OF
SPRING VALLEY METROPOLITAN DISTRICT NO. 1
AND
SPRING VALLEY METROPOLITAN DISTRICT NO. 3
AUTHORIZING COLLECTION OF CAPITAL COMPONENT OF TAP FEES FOR
REPAYMENT OF BONDS

A. Spring Valley Metropolitan District No. 1 (“**District No. 1**”) and Spring Valley Metropolitan District No. 3 (“**District No. 3**”) (collectively, the “**Districts**”) are quasi-municipal corporations and political subdivisions of the State of Colorado located in Elbert County, State of Colorado; and

B. The Districts are authorized pursuant to Section 32-1-1001(1)(j)(I), C.R.S. to fix fees, rates and charges as appropriate and necessary to enable the Districts to pay expenses incurred in the provision of water and sewer improvements, facilities and services; and

C. The boundaries of District No. 1 are described in the legal description attached hereto as Exhibit A-1, the boundaries of District No. 3 are described in the legal description attached hereto as Exhibit A-2. The property within the boundaries of District No. 3 has been platted into 175 single family detached lots completely within the boundaries of District No. 3 (the “**District 3 Property**”), as reflected in the Final Plat attached hereto as Exhibit B. The District 3 Property is within the Service Area of District No. 1 and, accordingly, is subject to the Rules and Regulations and District No. 1 2019 Fee Resolution adopted by the Board of Directors of District No. 1, as more particularly described below; and

D. The purpose for which the Districts were formed is the design, acquisition, construction, installation, financing, and operation and maintenance of certain water, sanitation (including storm and sanitary sewer), streets, safety protection, park and recreation, limited television relay and translation, transportation, mosquito control and limited fire protection facilities and services (“**Public Improvements**”), all in accordance with their respective Service Plans approved by the Elbert County Board of County Commissioners in 2004, as the same may be amended and/or modified from time to time; and

E. The Districts entered into a Facilities Funding, Construction and Operations Agreement dated July 19, 2007 (“**FFCOA**”) whereby District No. 1 is responsible for providing the design, acquisition, construction, installation, and financing of the Public Improvements for the benefit of itself and District No. 3; and

F. Pursuant to their Service Plans and the FFCOA, the Districts are authorized to finance the Public Improvements that benefit, *inter alia*, the District 3 Property; and

G. District No. 3 will benefit from the Public Improvements; and

G. Pursuant to the Rules and Regulations with Design Standards adopted by District No. 1 on January 19, 2006, as the same has been and may be amended or supplemented (“**Rules and Regulations**”), District No. 1 has established a fee and service charge rate; and

H. District No. 1 set the System Development Fee (herein, “**Tap Fee**”) for 2019 by that certain Resolution No. 2018-11-04 –Spring Valley Metropolitan District No. 1 Resolution to Adopt Schedule of Fees and Charges, effective as of January 1, 2019 (“**January 1, 2019 Fee Resolution**”); and

I. District No. 1 and District No. 3 clarified by certain Resolution No. 2019-11-___, without changing the total amount of Tap Fees due, that 100% of the Tap Fee for all lots within the boundary of District No. 3 were attributed to Capital Contribution (“**December 1, 2019 Fee Resolution**”); and

J. Pursuant to Section 32-1-1001(1)(j), C.R.S., the December 1, 2019 Fee Resolution set the Capital Component of the Tap Fee (“**Capital Component**”) at \$16,200 and the Operation and Maintenance Component of the Tap Fee at \$0 (“**O&M Component**”), for a total of \$16,200, for all lots within the District No. 3 Property; and

K. These Tap Fees are due, as a one-time payment on each Lot at the time a permit is issued to the Homebuilder by Elbert County.

L. On April 27, 2019 the Parties entered the Facilities Acquisition and Fee Credit Agreement (the “**FAFCA**”) whereby the Districts and Century at Spring Valley Ranch, L.L.C. a Colorado limited liability company, (“**Century**”) agreed that District No. 1 would provide construction or acquisition of, among other things, roads necessary for development of the Lots, a Phase I Road and a Phase II Road (collectively the “**Roads**”); and

M. As the Districts did not have sufficient funds for this project, the Parties agreed that Century would construct or cause the construction of the Roads; and

N. In consideration for Century’s construction of the Roads, the Districts agreed to grant Century credits against, *inter alia*, the Tap Fees payable with respect to the first twenty-eight (28) lots in Phase I and the first twenty-four (24) lots in Phase II, for a total of fifty-two (52) lots (the “**Fee Credit Lots**”), subject to construction cost verification from an independent engineer.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE SPRING VALLEY METROPOLITAN DISTRICT NO. 1 AND SPRING VALLEY METROPOLITAN DISTRICT NO. 3, ELBERT COUNTY, COLORADO:

1. The Board of Director for of District No. 3 hereby finds, determines and declares that it is in the best interests of District No. 3, its inhabitants and taxpayers to exercise its power by imposing and collecting the Capital Component of the Tap Fee as set forth on the attached Schedule A from the District 3 Property, which Capital Component of the Tap Fee will be pledged by District No. 3 to the payment of the Bonds; provided, however, that District No. 3 recognizes and agrees that the Capital Component of the Tap Fee payable with respect to the Fee Credit Lots shall be subject to credit in accordance with the terms of the FAFCA. The Capital

Component Fee shall be payable to District No. 3 at the time a building permit is issued to a homebuilder by the County.

2. The Board of Directors of District No. 1 hereby finds and determines that, notwithstanding the Rules and Regulations and the 2019 District No. 1 Fee Resolution, the Capital Component of the Tap Fee payable with respect to District 3 Property shall be payable to District No. 3, and the payment by a lot owner to District No. 3 of such Capital Component of the Tap Fee fully satisfies the lot owner's obligations for payment of the Capital Component of the Tap Fees under District No. 1's Rules and Regulations [and entitles the lot owner to the services of District No. 1 to be provided in connection therewith under District No. 1's Rules and Regulations]; provided, however, that District No. 1 reserves the right to impose and collect the Capital Component of the Tap Fees as necessary in accordance with the following paragraph, and the lien established by the Rules and Regulations and the 2019 District No. 1 Fee Resolution with respect thereto shall not be deemed waived or released for any lot until the full payment of such Capital Component of the Tap Fees due with respect to such lot.

3. In the event that any portion of this resolution is determined to be unenforceable, or a lot owner fails to pay to District No. 3 the Capital Component of the Tap Fees when due for District 3 Property, District No. 1 shall continue to have the authority to collect such Capital Component of the Tap Fees, and District No. 1 hereby agrees for the benefit of District No. 3 and the owners of the Bonds, to collect and remit the same to District No. 3 for application to payment on the Bonds. The foregoing shall constitute a contractual obligation of District No. 1 made for the benefit of District No. 3, in exchange for the funding by District No. 3 of certain Public Improvements through the issuance of the Bonds, and may be amended or waived only with the consent of District No. 3.

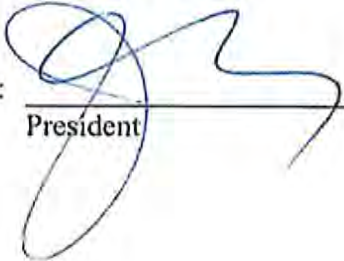
4. Any unpaid amount of Tap Fees when due shall constitute a statutory and perpetual lien against the applicable real property pursuant to Section 32-1-1001(1)(j)(I), C.R.S., such lien being a charge imposed for the provision of the services and facilities to the Property. The lien shall be perpetual in nature as defined by the laws of the State of Colorado on the property and shall run with the land. This Resolution shall be recorded in the offices of the Clerk and Recorder of the County.

5. This Joint Resolution shall take effect immediately upon its adoption and approval.

[SIGNATURE PAGE TO FOLLOW]

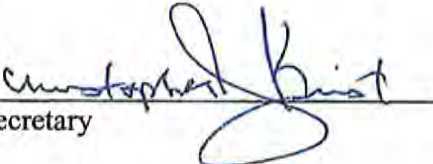
[SIGNATURE PAGE TO RESOLUTION NO. 2019- - JOINT RESOLUTION OF
SPRING VALLEY METROPOLITAN DISTRICT NO. 1 AND SPRING VALLEY
METROPOLITAN DISTRICT NO. 3 AUTHORIZING COLLECTION OF FEES FOR
REPAYMENT OF BONDS]

SPRING VALLEY METROPOLITAN
DISTRICT NO. 1

By: 

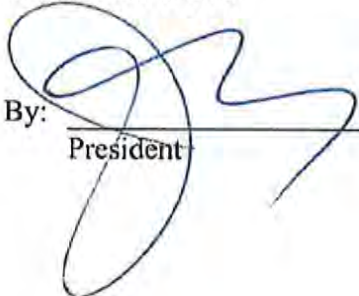
President

Attest:

By: 

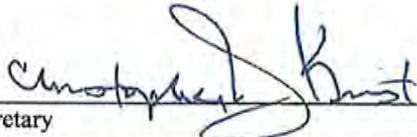
Secretary

SPRING VALLEY METROPOLITAN
DISTRICT NO. 3

By: 

President

Attest:

By: 

Secretary

EXHIBIT A-1

DISTRICT NO. 1 – SERVICE AREA LEGAL DESCRIPTION

A PARCEL OF LAND BEING THE NORTHERLY 560.00 FEET OF SECTION 30, TOWNSHIP 6 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ELBERT, STATE OF COLORADO; SAID PARCEL OF LAND CONTAINING 61.322 ACRES, MORE OR LESS.

TOGETHER WITH

A PARCEL OF LAND BEING SECTION 32 AND 33 OF TOWNSHIP 6 SOUTH AND THE W1/2 OF SECTION 4, TOWNSHIP 7 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ELBERT, STATE OF COLORADO; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 33, A 3-1/4" ALUMINUM CAP L.S.#10377 IN PLACE, THE POINT OF BEGINNING; THENCE N 89°52'37" W ALONG THE SOUTHERLY LINE OF SAID SECTION 33 A DISTANCE OF 2619.44 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 33, ALSO BEING THE NORTH QUARTER CORNER OF SECTION 4, A 2" ALUMINUM CAP L.S. #23032 IN PLACE; THENCE LEAVING SAID SOUTHERLY LINE S 00°34'31" W ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 4 A DISTANCE OF 5212.97 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 4, A 3-1/4" ALUMINUM CAP L.S. #10377 IN PLACE; THENCE N 89°59'14" W ALONG THE SOUTHERLY LINE OF SAID SECTION 4 A DISTANCE OF 2598.61 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 4, A 2-1/2" ALUMINUM CAP L.S. #10377 IN PLACE; THENCE N 00°25'06" E ALONG THE WESTERLY LINE OF SAID SECTION 4 A DISTANCE OF 2635.25 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 4, A 3-1/4" ALUMINUM CAP L.S. #10377 IN PLACE; THENCE CONTINUING ALONG SAID WESTERLY LINE N 00°16'16" E A DISTANCE OF 2582.64 FEET TO THE NORTHWEST CORNER OF SAID SECTION 4, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SECTION 32, A 3-1/4" ALUMINUM CAP L.S. #10377 IN PLACE; THENCE N 89°37'37" W ALONG THE SOUTHERLY LINE OF SAID SECTION 32 A DISTANCE OF 2653.62 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 32, A 2-1/2" ALUMINUM CAP L.S. #6935 IN PLACE; THENCE CONTINUING ALONG SAID SOUTHERLY LINE N 89°38'02" W A DISTANCE OF 2653.71 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 32, A 2-1/2" ALUMINUM CAP L.S. #6935 IN PLACE; THENCE N 00°36'02" E ALONG THE WESTERLY LINE OF SAID SECTION 32 A DISTANCE OF 2640.65 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 32, A 2-1/2" ALUMINUM CAP L.S. #7361 IN PLACE; THENCE CONTINUING ALONG THE WESTERLY LINE OF SAID SECTION 32 N 00°34'12" E A DISTANCE OF 2651.85 FEET TO THE NORTHWEST CORNER OF SAID SECTION 32, A 3-1/4" ALUMINUM CAP L.S. #6935 IN PLACE; THENCE S 89°35'41" E ALONG THE NORTHERLY LINE OF SAID SECTION 32 A DISTANCE OF 2648.37 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 32, A 3-1/4" ALUMINUM CAP L.S. #6935 IN PLACE; THENCE CONTINUING ALONG SAID NORTHERLY LINE S 89°36'48" E A DISTANCE OF 2650.24 FEET TO THE NORTHEAST CORNER OF SAID SECTION 32, A 2-1/2" ALUMINUM CAP L.S. #7361 IN PLACE; THENCE S 89°36'42" E ALONG THE NORTHERLY LINE OF SECTION 33 A DISTANCE OF 2634.04 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION

33, A 2-1/2" ALUMINUM CAP L.S. #7361 IN PLACE; THENCE CONTINUING ALONG THE NORTHERLY LINE OF SAID SECTION 33 S 89°37'14" E A DISTANCE OF 2635.58 FEET TO THE NORTHEAST CORNER OF SAID SECTION 33, A 2-1/2" ALUMINUM CAP L.S. #7361 IN PLACE; THENCE S 00°49'33" W ALONG THE EASTERLY LINE OF SAID SECTION 33 A DISTANCE OF 2633.18 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 33, A 2-1/2" ALUMINUM CAP L.S. #7361 IN PLACE; THENCE CONTINUING ALONG THE EASTERLY LINE OF SAID SECTION 33 S 00°49'31" W A DISTANCE OF 2633.20 FEET TO THE POINT OF BEGINNING; SAID PARCEL CONTAINING A GROSS ACREAGE OF 1592.880 ACRES, MORE OR LESS.

EXCEPTING FROM THE ABOVE DESCRIBED PARCEL THE SPRING VALLEY GOLF COURSE, AS SHOWN IN RECEPTION NO. 353734 OF THE ELBERT COUNTY CLERK AND RECORDER'S OFFICE; RESULTING IN A NET ACREAGE OF 527.705 ACRES LYING WESTERLY OF SAID GOLF COURSE AND 838.395 ACRES LYING EASTERLY OF SAID GOLF COURSE.

TOGETHER WITH

A PARCEL OF LAND BEING SECTION 30, TOWNSHIP 6 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ELBERT, STATE OF COLORADO; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 30, A 3-1/4" ALUMINUM CAP L.S. NO. 6935 IN PLACE, THE POINT OF BEGINNING; THENCE S 89°57'46" W ALONG THE SOUTHERLY LINE OF SAID SECTION 30 A DISTANCE OF 2543.67 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 30, A 2-1/2" ALUMINUM CAP L.S. #6935 IN PLACE; THENCE CONTINUING ALONG THE SOUTHERLY LINE OF SAID SECTION 30 S 89°57'54" W A DISTANCE OF 2222.09 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 30, A 2-1/2" ALUMINUM CAP L.S. #6935 IN PLACE; THENCE N 00°38'15" E ALONG THE WESTERLY LINE OF SAID SECTION 30 A DISTANCE OF 2655.30 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 30, A 2-1/2" ALUMINUM CAP L.S. #29052 IN PLACE; THENCE CONTINUING ALONG THE WESTERLY LINE OF SAID SECTION 30 N 00°38'23" E A DISTANCE OF 2655.19 FEET TO THE NORTHWEST CORNER OF SAID SECTION 30, A 2-1/2" ALUMINUM CAP L.S. #29052 IN PLACE; THENCE S 89°58'52" E ALONG THE NORTHERLY LINE OF SAID SECTION 30 A DISTANCE OF 2225.83 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 30, A 2-1/2" ALUMINUM CAP L.S. #29052 IN PLACE; THENCE CONTINUING ALONG THE NORTHERLY LINE OF SAID SECTION 30 S 89°58'43" E A DISTANCE OF 2544.02 FEET TO THE NORTHEAST CORNER OF SAID SECTION 30, A 1-1/2" ALUMINUM CAP FOUND IN PLACE AND REPLACED WITH A 3-1/4" ALUMINUM CAP L.S. #19598; THENCE S 00°36'20" W ALONG THE EASTERLY LINE OF SAID SECTION 30 A DISTANCE OF 2652.90 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 30, A 3-1/4" ALUMINUM CAP L.S. #6935 IN PLACE; THENCE CONTINUING ALONG THE EASTERLY LINE OF SAID SECTION 30 S 00°45'41" W A DISTANCE OF 2652.96 FEET TO THE POINT OF BEGINNING; SAID PARCEL CONTAINING 581.187 ACRES, MORE OR LESS.

EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THE NORTHERLY 560.00 FEET THEREOF; SAID EXCEPTED PARCEL CONTAINING 61.322 ACRES, MORE OR

LESS, RESULTING IN A NET ACREAGE OF 519.865 ACRES, MORE OR LESS

TOGETHER WITH

A PARCEL OF LAND BEING THE SW1/4SE1/4 AND THE S1/2SE1/4SE1/4 OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ELBERT, STATE OF COLORADO; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 31, A 2-1/2" ALUMINUM CAP L.S. # 6935 IN PLACE, THE POINT OF BEGINNING; THENCE N 89°55'54" W ALONG THE SOUTHERLY LINE OF SAID SECTION 31 A DISTANCE OF 2567.23 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 31, A 2-1/2" ALUMINUM CAP L.S. # 6935 IN PLACE; THENCE LEAVING SAID SOUTHERLY LINE N 00°50'18" E ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 31 A DISTANCE OF 1320.65 FEET TO THE SOUTH-CENTER SIXTEENTH CORNER OF SAID SECTION 31, A 2-1/2" ALUMINUM CAP L.S. # 6935 IN PLACE; THENCE S 89°55'33" E ALONG THE NORTHERLY LINE OF THE SW1/4SE1/4 OF SAID SECTION 31 A DISTANCE OF 1280.88 FEET TO THE SOUTHEAST SIXTEENTH CORNER OF SAID SECTION 31, A 3-1/4" ALUMINUM CAP L.S. #19598 IN PLACE; THENCE S 00°43'10" W ALONG THE EASTERLY LINE OF SAID SW1/4SE1/4 A DISTANCE OF 660.24 FEET TO THE CENTER-SOUTH-SOUTHEAST SIXTYFOURTH CORNER OF SAID SECTION 31, A 3-1/4" ALUMINUM CAP L.S. #19598 IN PLACE; THENCE S 89°55'44" E ALONG THE NORTHERLY LINE OF THE S1/2SE1/4SE1/4 OF SAID SECTION 31 A DISTANCE OF 1282.25 FEET TO THE SOUTH-SOUTH SIXTYFOURTH CORNER OF SECTION 31 AND SECTION 32, A 3-1/4" ALUMINUM CAP L.S. #19598 IN PLACE; THENCE S 00°36'02" W ALONG THE EASTERLY LINE OF SAID SECTION 31 A DISTANCE OF 660.16 FEET TO THE POINT OF BEGINNING; SAID PARCEL CONTAINING 58.312 ACRES, MORE OR LESS.

EXHIBIT A-2

DISTRICT NO. 3 – BOUNDARY LEGAL DESCRIPTION

SPRING VALLEY METROPOLITAN DISTRICT 3 BOUNDARY

A PARCEL OF PROPERTY LOCATED IN THE NORTH HALF OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 64 WEST OF THE 6TH P.M., COUNTY OF ELBERT, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 32 AND CONSIDERING THE WEST LINE OF THE NW1/4 OF SAID SECTION 32 TO BEAR S00°34'15"W WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO; THENCE S00°34'15"W, ALONG SAID WEST LINE, A DISTANCE OF 35.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD 174; THENCE S89°35'39"E, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 283.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE, S89°35'39"E, A DISTANCE OF 257.43 FEET; THENCE S00°23'26"W, A DISTANCE OF 115.11 FEET; THENCE S68°49'30"W, A DISTANCE OF 235.69 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 470.00 FEET, A CENTRAL ANGLE OF 4°15'12", FOR AN ARC LENGTH OF 34.69 (CHORD BEARS N19°02'54"W, 34.88 FEET); THENCE N16°55'18"W, A DISTANCE OF 45.48 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 270.00 FEET, A CENTRAL ANGLE OF 16°15'49", FOR AN ARC LENGTH OF 76.64 FEET (CHORD BEARS N08°47'23"W, 76.36 FEET); THENCE N00°39'29"W, A DISTANCE OF 50.10 FEET TO THE POINT OF BEGINNING, SAID PARCEL CONTAINING 0.92 ACRES MORE OR LESS.

TOGETHER WITH:

PARCEL 2

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 32 AND CONSIDERING THE WEST LINE OF THE NW1/4 OF SAID SECTION 32 TO BEAR S00°34'15"W WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO; THENCE S00°34'15"W, ALONG SAID WEST LINE, A DISTANCE OF 35.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD 174; THENCE S89°35'39"E, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 847.06 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE S89°35'39"E, A DISTANCE OF 52.65 FEET; THENCE S00°24'21"W, A DISTANCE OF 50.00 FEET; THENCE S89°35'39"E, A DISTANCE OF 50.00 FEET; THENCE N00°24'21"E, A DISTANCE OF 50.00 FEET TO A POINT ON SAID SOUTH RIGHT-OF-WAY LINE; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES:

1. S89°35'39"E, A DISTANCE OF 1698.72 FEET;
2. S89°36'48"E, A DISTANCE OF 2608.26 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY OF COUNTY ROAD 17-21; THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY THE FOLLOWING FOUR (4) COURSES:
 1. S00°21'47"W, A DISTANCE OF 401.03 FEET TO A POINT OF CURVE;
 2. ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 1030.00 FEET, A CENTRAL ANGLE OF 70° 28' 07", FOR AN ARC LENGTH OF 1266.81 FEET (CHORD BEARS S35°35'50"W A DISTANCE OF 1188.46 FEET);
 3. S70°49'54"W, A DISTANCE OF 598.65 FEET TO A POINT OF CURVE;
 4. ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 725.00 FEET, A CENTRAL ANGLE OF 39° 03' 34", FOR AN ARC LENGTH OF 494.24 FEET (CHORD BEARS S 51° 18'07" W A DISTANCE OF 484.73 FEET) TO A POINT ON THE WESTERLY BOUNDARY OF SPRING VALLEY RANCH, FILING 4 FINAL PLAT AS RECORDED AT RECEPTION NO. 576836; THENCE ALONG THE BOUNDARY OF SAID FINAL PLAT THE FOLLOWING THIRTY-FIVE (35) COURSES:
 1. N 58° 13' 40" W, A DISTANCE OF 89.97 FEET;
 2. S 24° 12' 41" W, A DISTANCE OF 80.13 FEET;
 3. S 32° 24' 16" W, A DISTANCE OF 97.43 FEET;
 4. S 44° 10' 39" W, A DISTANCE OF 97.43 FEET;
 5. S 55° 57' 03" W, A DISTANCE OF 97.43 FEET;
 6. S 67° 43' 26" W, A DISTANCE OF 97.43 FEET;
 7. S 79° 29' 49" W, A DISTANCE OF 97.43 FEET;
 8. N 88° 43' 48" W, A DISTANCE OF 97.43 FEET;
 9. N 76° 57' 25" W, A DISTANCE OF 97.43 FEET;
 10. N 65° 11' 01" W, A DISTANCE OF 97.43 FEET;
 11. N 53° 24' 38" W, A DISTANCE OF 97.43 FEET;
 12. N 41° 38' 15" W, A DISTANCE OF 97.43 FEET;
 13. N 29° 51' 52" W, A DISTANCE OF 97.43 FEET;
 14. N 18° 05' 29" W, A DISTANCE OF 97.43 FEET;
 15. N 10° 55' 37" W, A DISTANCE OF 77.65 FEET;
 16. N 10° 49' 31" W, A DISTANCE OF 225.0 FEET;
 17. N 11° 08' 41" W, A DISTANCE OF 74.92 FEET;
 18. N 16° 08' 17" W, A DISTANCE OF 74.65 FEET;
 19. N 22° 40' 18" W, A DISTANCE OF 74.65 FEET;
 20. N 29° 12' 19" W, A DISTANCE OF 74.65 FEET;
 21. N 35° 44' 20" W, A DISTANCE OF 74.65 FEET;
 22. N 42° 18' 20" W, A DISTANCE OF 74.65 FEET;
 23. N 48° 28' 13" W, A DISTANCE OF 74.81 FEET;
 24. N 49° 52' 07" W, A DISTANCE OF 75.00 FEET;
 25. N 43° 09' 51" W, A DISTANCE OF 102.77 FEET;
 26. N 26° 58' 27" W, A DISTANCE OF 106.36 FEET;
 27. N 10° 26' 47" W, A DISTANCE OF 106.36 FEET;
 28. N 06° 04' 52" E, A DISTANCE OF 106.36 FEET;
 29. N 22° 38' 32" E, A DISTANCE OF 106.36 FEET;
 30. N 39° 08' 11" E, A DISTANCE OF 106.36 FEET;
 31. N 55° 27' 17" E, A DISTANCE OF 103.68 FEET;
 32. N 00° 45' 17" W, A DISTANCE OF 95.76 FEET;
 33. N 89° 14' 43" E, A DISTANCE OF 14.15 FEET TO A POINT OF CURVE;
 34. ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 24.00 FEET, A CENTRAL ANGLE OF 90° 00' 00", FOR AN ARC LENGTH OF 37.70 FEET (CHORD BEARS N 44° 14' 43" E, 33.94 FEET);
 35. N 00° 45' 17" W, A DISTANCE OF 169.86 FEET;

... CONTINUED NEXT PAGE

THIS EXHIBIT IS ONLY INTENDED TO DEPICT SUBJECT LEGAL DESCRIPTION AND DOES NOT REPRESENT A LAND SURVEY PLAT OR PIN SURVEY.

Project Number: 16006

2N Civil, LLC

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www.2NCivil.com

**SPRING VALLEY
EXHIBIT**

Drawn By: EPT
Checked By: EF
Revisions: 11-7-19



SPRING VALLEY METROPOLITAN DISTRICT 3 BOUNDARY

CONTINUED FROM PREVIOUS PAGE...

THENCE S87°31'13"W, A DISTANCE OF 189.10 FEET; THENCE S85°43'15"W, A DISTANCE OF 507.95 FEET; THENCE S16°11'32"E, A DISTANCE OF 188.88 FEET TO A POINT OF NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 835.00 FEET, A CENTRAL ANGLE OF 19°00'57", FOR AN ARC LENGTH OF 277.13 FEET (CHORD BEARS S64°17'59"W, 275.86 FEET); THENCE S54°47'31"W, A DISTANCE OF 137.46 FEET TO A POINT OF CURVE; THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 635.00 FEET, A CENTRAL ANGLE OF 10°55'46", FOR AN ARC LENGTH OF 121.13 FEET (CHORD BEARS S49°19'38"W, 120.94 FEET); THENCE N46°08'15"W, A DISTANCE OF 145.85 FEET; THENCE S86°21'56"W, A DISTANCE OF 40.47 FEET; THENCE S45°55'59"W, A DISTANCE OF 180.88 FEET; THENCE S15°58'08"W, A DISTANCE OF 181.89 FEET; THENCE S38°09'15"W, A DISTANCE OF 152.65 FEET; THENCE N58°11'16"W, A DISTANCE OF 84.21 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 470.00 FEET, A CENTRAL ANGLE OF 03°38'09", FOR AN ARC LENGTH OF 29.82 FEET (CHORD BEARS N56°22'11"W, 29.82 FEET); THENCE N35°26'53"E, A DISTANCE OF 179.11 FEET; THENCE N05°51'34"W, A DISTANCE OF 130.12 FEET; THENCE N37°47'19"W, A DISTANCE OF 174.56 FEET; THENCE N29°22'53"W, A DISTANCE OF 170.93 FEET; THENCE N58°14'06"E, A DISTANCE OF 221.97 FEET; THENCE N00°21'49"W, A DISTANCE OF 209.15 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD 174 AND THE POINT OF BEGINNING, SAID PARCEL CONTAINING 122.91 ACRES MORE OR LESS.

TOGETHER WITH:

PARCEL 3

A PARCEL OF PROPERTY LOCATED IN SECTION 32, TOWNSHIP 6 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ELBERT, STATE OF COLORADO; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 32, AND CONSIDERING THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 32 TO BEAR N00°36'02"E WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO; THENCE N 00°36'02" E ALONG THE WESTERLY LINE OF SAID SECTION 32, A DISTANCE OF 2640.65 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 32; THENCE CONTINUING ALONG THE WESTERLY LINE OF SAID SECTION 32 N 00°34'15" E, A DISTANCE OF 2616.87 FEET; THENCE S89°35'39"E, A DISTANCE OF 223.04 FEET; THENCE S00°39'29"E, A DISTANCE OF 51.22 FEET TO A POINT OF CURVE; THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 330.00 FEET, A CENTRAL ANGLE OF 16°15'49", FOR AN ARC LENGTH OF 93.67 FEET (CHORD BEARS S08°47'23"E, 93.36 FEET); THENCE S16°55'18"E, A DISTANCE OF 45.48 FEET TO A POINT OF CURVE; THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 530.00 FEET, A CENTRAL ANGLE OF 04°15'12", FOR AN ARC LENGTH OF 39.35 FEET (CHORD BEARS S19°02'54"E, 39.34 FEET); THENCE S68°49'30"W, A DISTANCE OF 190.84 FEET; THENCE S22°44'20"E, A DISTANCE OF 458.44 FEET; THENCE S39°20'51"E, A DISTANCE OF 456.01; THENCE S88°13'54"E, A DISTANCE OF 80.80 FEET; THENCE N35°26'53"E, A DISTANCE OF 158.94 FEET TO A POINT OF CURVE; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 530.00 FEET, A CENTRAL ANGLE OF 03°38'09", FOR AN ARC LENGTH OF 33.63 FEET (CHORD BEARS S56°22'11"E, 33.63 FEET); THENCE S58°11'16"E, A DISTANCE OF 114.13 FEET TO A POINT OF CURVE; THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 530.00 FEET, A CENTRAL ANGLE OF 03°58'25", FOR AN ARC LENGTH OF 36.76 FEET (CHORD BEARS S60°10'28"E, 36.75 FEET); THENCE S27°40'51"W, A DISTANCE OF 244.47 FEET; THENCE S61°28'30"W, A DISTANCE OF 494.31 FEET; THENCE S41°55'11"W, A DISTANCE OF 305.80 FEET; THENCE S05°23'18"E, A DISTANCE OF 110.67 FEET; THENCE S72°39'58"E, A DISTANCE OF 139.66 FEET TO A POINT OF CURVE; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 435.00 FEET, A CENTRAL ANGLE OF 17°04'07", FOR AN ARC LENGTH OF 129.59 FEET (CHORD BEARS S08°47'59"W, 129.11 FEET); THENCE S00°15'56"W, A DISTANCE OF 867.82 FEET TO A POINT OF CURVE; THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 535.00 FEET, A CENTRAL ANGLE OF 06°38'50", FOR AN ARC LENGTH OF 62.07 FEET (CHORD BEARS S03°03'29"E, 62.03 FEET); THENCE S06°22'54"E, A DISTANCE OF 605.75 FEET TO A POINT OF CURVE; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 465.00 FEET, A CENTRAL ANGLE OF 31°27'16", FOR AN ARC LENGTH OF 255.28 FEET (CHORD BEARS S09°20'44"W, 252.08 FEET); THENCE S25°04'22"W, A DISTANCE OF 277.35 FEET TO A POINT OF CURVE; THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 335.00 FEET, A CENTRAL ANGLE OF 76°38'08", FOR AN ARC LENGTH OF 448.08 FEET (CHORD BEARS S13°14'42"E, 415.41 FEET); THENCE S51°33'46"E, A DISTANCE OF 290.86 FEET TO A POINT OF CURVE; THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 535.00 FEET, A CENTRAL ANGLE OF 30°07'10", FOR AN ARC LENGTH OF 281.24 FEET (CHORD BEARS S66°37'21"E, 278.01 FEET); THENCE S04°33'26"W, A DISTANCE OF 184.73 FEET; THENCE S40°02'43"E, A DISTANCE OF 88.63 FEET; THENCE S85°34'03"E, A DISTANCE OF 440.56 FEET; THENCE N80°43'11"E, A DISTANCE OF 354.20 FEET; THENCE N73°31'29"E, A DISTANCE OF 238.53 FEET; THENCE N14°18'13"E, A DISTANCE OF 156.93 FEET; THENCE N34°39'16"W, A DISTANCE OF 238.37 FEET; THENCE N55°20'44"E, A DISTANCE OF 48.03 FEET TO A POINT OF CURVE; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 965.00, A CENTRAL ANGLE OF 15°53'39", FOR AN ARC LENGTH OF 267.69 FEET (CHORD BEARS N63°17'33"E, 266.84 FEET); THENCE S04°12'19"E, A DISTANCE OF 237.77 FEET; THENCE S08°13'04"W, A DISTANCE OF 281.38 FEET; THENCE S26°12'47"E, A DISTANCE OF 218.94 FEET; THENCE S61°39'09"E, A DISTANCE OF 198.44 FEET; THENCE N74°30'49"E, A DISTANCE OF 161.98 FEET; THENCE N48°18'42"E, A DISTANCE OF 216.09 FEET; THENCE S06°14'25"W, A DISTANCE OF 265.36 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID SECTION 32; THENCE N89°38'02"W ALONG SAID SOUTHERLY LINE A DISTANCE OF 2571.32 FEET TO THE POINT OF BEGINNING;

EXCEPTING FROM THE ABOVE THE PARCEL KNOWN AS "TRACT B4 WATER WELL SITE "C" AS SHOWN ON THE FINAL PLAT PHASE 1, SPRING VALLEY RANCH AS RECORDED IN THE OFFICE OF THE ELBERT COUNTY CLERK AND RECORDERS OFFICE AT RECEPTION NO. 435178.

PARCEL 3 CONTAINING 56.27 ACRES, MORE OR LESS.

TOGETHER WITH:

"TRACT E" AS SHOWN ON THE FINAL PLAT PHASE 1, SPRING VALLEY RANCH AS RECORDED IN THE OFFICE OF THE ELBERT COUNTY CLERK AND RECORDERS OFFICE AT RECEPTION NO. 435178.
TRACT E CONTAINING 6.00 ACRES, MORE OR LESS

TOTAL OF PARCELS 1-3 AND TRACT E IS 186.10 ACRES MORE OR LESS

THIS EXHIBIT IS ONLY INTENDED TO DEPICT SUBJECT LEGAL DESCRIPTION AND DOES NOT REPRESENT A LAND SURVEY PLAT OR PIN SURVEY.

Project Number: 16006

1/16/2016 10:00 AM

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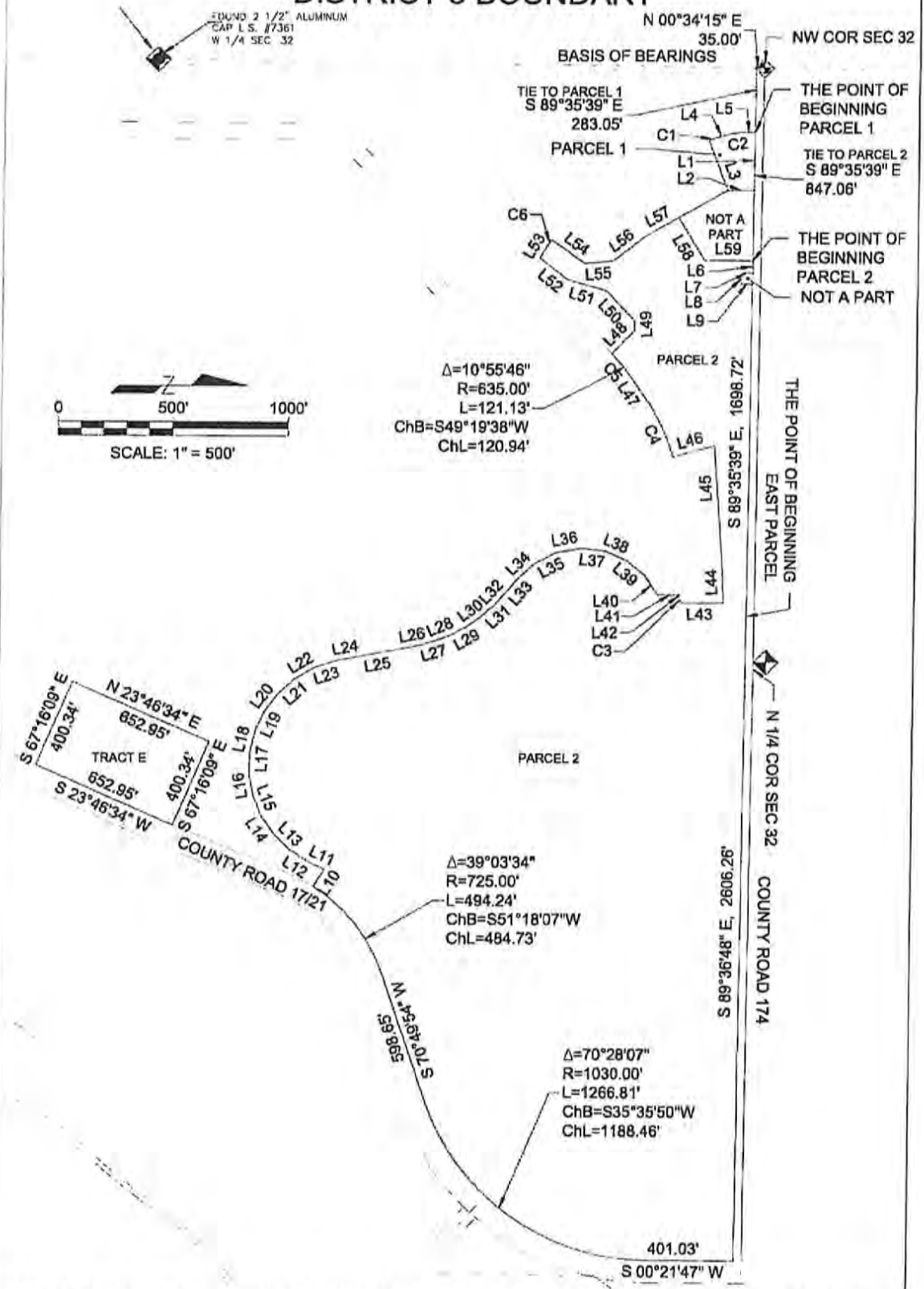
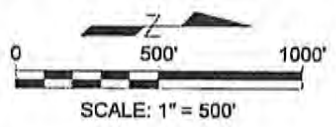
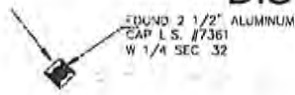
**SPRING VALLEY
EXHIBIT**

Drawn By: EPT
Checked By: EF
Revisions: 11-7-19

Page 2 OF 5

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SPRING VALLEY METROPOLITAN DISTRICT 3 BOUNDARY



THIS EXHIBIT IS ONLY INTENDED TO DEPICT SUBJECT LEGAL DESCRIPTION AND DOES NOT REPRESENT A LAND SURVEY PLAT OR PIN SURVEY.

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SPRING VALLEY EXHIBIT

Drawn By: EPT
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 Revisions: 11-7-19

Page 3 OF 5



SPRING VALLEY METROPOLITAN DISTRICT 3 BOUNDARY

LINE TABLE		
LINE #	BEARING	DISTANCE
L1	S89°35'39"E	257.43
L2	S00°23'26"W	115.11
L3	N68°49'30"E	235.69
L4	S16°55'18"E	45.48
L5	N00°39'29"W	50.10
L6	S89°35'39"E	52.65
L7	S00°24'21"W	50.00
L8	S89°35'39"E	50.00
L9	N00°24'21"E	50.00
L10	N58°13'40"W	89.97
L11	S24°12'41"W	80.13
L12	S32°24'16"W	97.43
L13	S44°10'39"W	97.43
L14	S55°57'03"W	97.43
L15	S67°43'26"W	97.43
L16	S79°29'49"W	97.43
L17	N88°43'48"W	97.43
L18	N76°57'25"W	97.43
L19	N65°11'01"W	97.43
L20	N53°24'38"W	97.43
L21	N41°38'15"W	97.43
L22	N29°51'52"W	97.43
L23	N18°05'29"W	97.43
L24	N10°55'37"W	77.65
L25	N10°49'31"W	225.00
L26	N11°08'41"W	74.92
L27	N16°08'17"W	74.65
L28	N22°40'18"W	74.65
L29	N29°12'19"W	74.65
L30	N35°44'20"W	74.65

LINE TABLE		
LINE #	BEARING	DISTANCE
L31	N42°16'20"W	74.65
L32	N48°26'13"W	74.81
L33	N49°52'07"W	75.00
L34	N43°09'51"W	102.77
L35	N26°58'27"W	106.36
L36	N10°26'47"W	106.36
L37	N06°04'52"E	106.36
L38	N22°36'32"E	106.36
L39	N39°08'11"E	106.36
L40	N55°27'17"E	103.68
L41	N00°45'17"W	95.76
L42	N89°14'43"E	14.15
L43	N00°45'17"W	169.86
L44	S87°31'13"W	189.10
L45	S85°43'15"W	507.95
L46	S16°11'32"E	188.88
L47	S54°47'31"W	137.46
L48	N48°08'15"W	145.85
L49	S86°21'56"W	40.47
L50	S45°55'59"W	180.88
L51	S15°58'08"W	181.69
L52	S38°09'15"W	152.65
L53	N58°11'16"W	64.21
L54	N35°26'53"E	179.11
L55	N05°51'34"W	130.12
L56	N37°47'19"W	174.56
L57	N29°22'53"W	170.93
L58	N58°14'06"E	221.97
L59	N00°21'49"W	209.15

CURVE TABLE					
CURVE #	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	34.89	470.00	4°15'12"	N19°02'54"W	34.88
C2	76.64	270.00	16°15'49"	N08°47'23"W	76.38
C3	37.70	24.00	90°00'00"	N44°14'43"E	33.94
C4	277.13	835.00	19°00'57"	S64°17'59"W	275.86
C5	121.13	635.00	10°55'46"	S49°19'38"W	120.94
C6	29.82	470.00	3°38'09"	N58°22'11"W	29.82

Project Number: 16006

2N Civil, LLC

6 Inverness Ct. E., Suite 125
Englewood, CO 80112
Phone 303-925-0544 Fax 303-925-0547
www.2NCivil.com

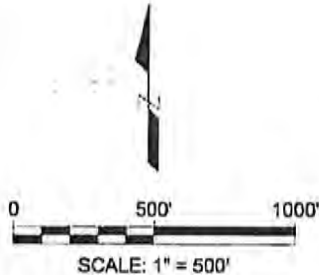
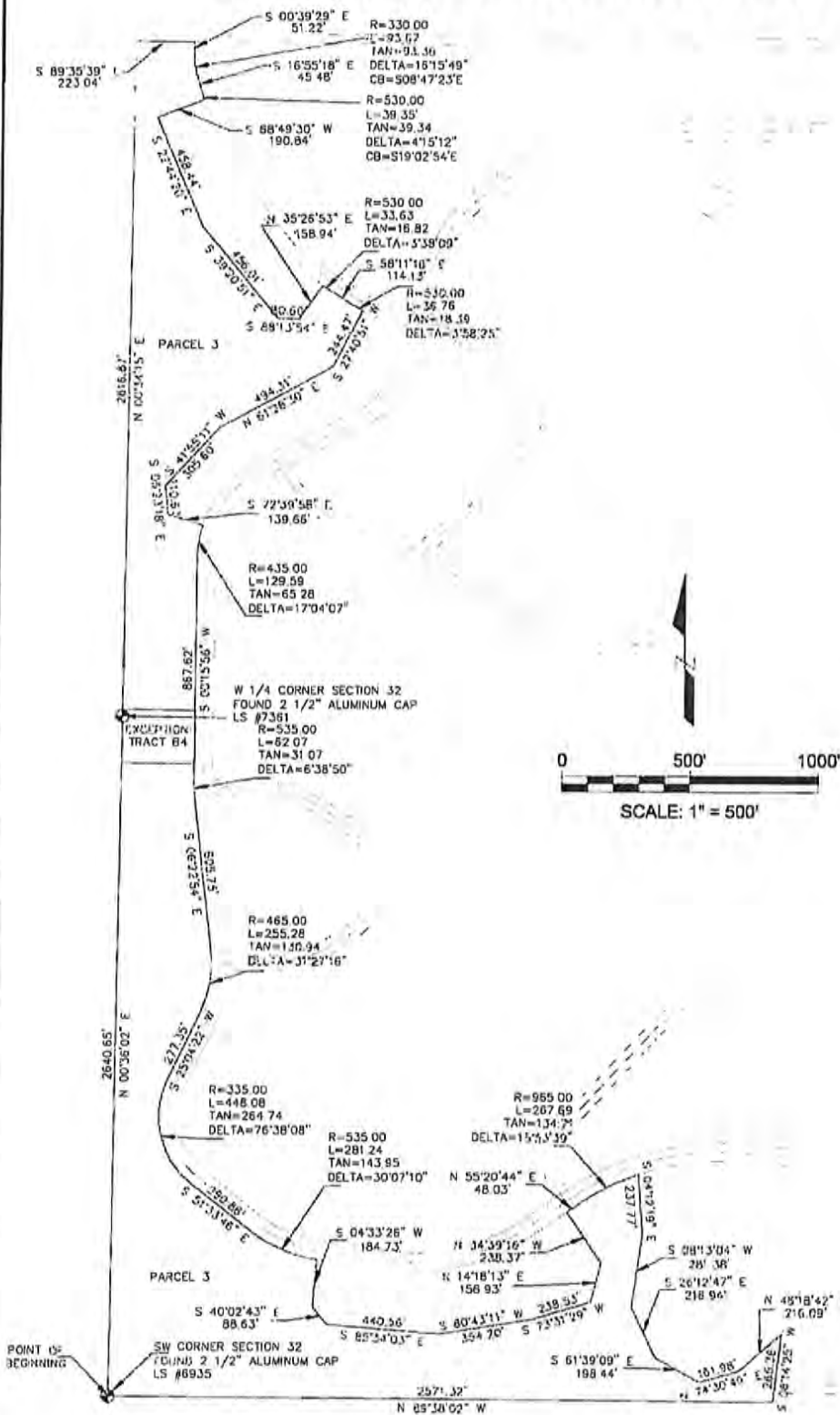
**SPRING VALLEY
EXHIBIT**

Drawn By: EPT
Checked By: EF
Revisions: 11-7-19

Page 4 OF 5



SPRING VALLEY METROPOLITAN DISTRICT 3 BOUNDARY PARCEL 3 OF 3



Project Number: 98201
 2N CIVIL, LLC
 P.O. Box 630042
 Littleton, CO 80163-0042
 Phone 303-925-0544 Fax 303-925-0547
 www.2NCivil.com

**SPRING VALLEY
EXHIBIT**

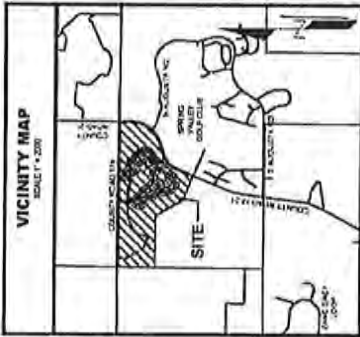
Drawn By: JLA
 Checked By: BF
 Revisions:
 11/6/19



EXHIBIT B
FINAL PLAT – FILING NO. 4, PLANNING AREA I

SPRING VALLEY RANCH, FILING 4, PLANNED AREA I PRELIMINARY/FINAL PLAT

A SUBDIVISION OF SPRING VALLEY RANCH, FILING 4 PLANNING AREA, LOCATED IN SECTION 28, TOWNSHIP 9 SOUTH, RANGE 11 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ELBERT, STATE OF COLORADO



NOTICES

1. BASIS OF SURVEY FOR THIS SURVEY IS A BOUNDARY SURVEY BETWEEN THE SURVEYED CORNERS OF SECTION 28 AND SECTION 29, TOWNSHIP 9 SOUTH, RANGE 11 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ELBERT, STATE OF COLORADO.
2. THIS PROPERTY IS SUBJECT TO SUBSEQUENT ACQUISITIONS CONTAINING AND SUBJECT TO RESERVATIONS, EASEMENTS, RIGHTS AND INTERESTS OF RECORD OR IN PLACE PROVIDED BY THE CLIENT.
3. THIS SURVEY IS BASED ON EXISTING MONUMENTS FOUND IN PLACE AND THE TITLE COMMITMENT PROVIDED BY THE CLIENT.
4. DATE OF SURVEY: MAY 15, 2024

SURVEY METHOD

THE SURVEY WAS CONDUCTED BY THE SURVEYOR USING THE FOLLOWING METHODS AND INSTRUMENTS: TOTAL STATION, GPS, AND AERIAL PHOTOGRAPHY. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE SURVEYING ACT AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING ENGINEERS OF THE STATE OF COLORADO.

LEGAL DESCRIPTION

THE PLAT IS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF ELBERT COUNTY, COLORADO, ON THIS DATE. THE BOARD OF COUNTY COMMISSIONERS HAS REVIEWED THE PLAT AND HAS DETERMINED THAT IT IS IN ACCORDANCE WITH THE PLAT ACT AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING ENGINEERS OF THE STATE OF COLORADO.

APPROVAL OF COUNTY COMMISSIONERS

THIS PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF ELBERT COUNTY, COLORADO, ON THIS DATE. THE BOARD OF COUNTY COMMISSIONERS HAS REVIEWED THE PLAT AND HAS DETERMINED THAT IT IS IN ACCORDANCE WITH THE PLAT ACT AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING ENGINEERS OF THE STATE OF COLORADO.

PLANNING DEPARTMENT

THE PLAT IS APPROVED BY THE PLANNING DEPARTMENT OF ELBERT COUNTY, COLORADO, ON THIS DATE. THE PLANNING DEPARTMENT HAS REVIEWED THE PLAT AND HAS DETERMINED THAT IT IS IN ACCORDANCE WITH THE PLAT ACT AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING ENGINEERS OF THE STATE OF COLORADO.

RECORDING INFORMATION

THIS PLAT IS APPROVED BY THE ELBERT COUNTY PLANNING DEPARTMENT ON THIS DATE. THE PLANNING DEPARTMENT HAS REVIEWED THE PLAT AND HAS DETERMINED THAT IT IS IN ACCORDANCE WITH THE PLAT ACT AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING ENGINEERS OF THE STATE OF COLORADO.

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RECORDING INFORMATION

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PLANNING DEPARTMENT

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2N
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PHILADELPHIA, PA 19107

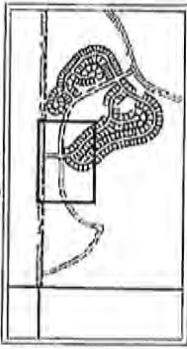
SHEET 21 OF 28

SPRING VALLEY RANCH, FILING 4, PLANNED AREA I

PRELIMINARY/FINAL PLAT

A SUBDIVISION OF SPRING VALLEY RANCH, PLANNING AREA, LOCATED IN SECTION 22, TOWNSHIP 6 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, LINCOLN COUNTY OF CLARK COUNTY, STATE OF COLORADO

KEY MAP
SCALE 1" = 100'



NOTE: U TO BEHOLD-UTILITY AND
DRAINAGE ELEVATION

TABLE 1: PARCELS (AREA) (SQ. FEET) (ACRES) (CORNER) (CORNER)

NO.	AREA (SQ. FT.)	AREA (ACRES)	CORNER	CORNER
1	10,000	0.2296	N	E
2	10,000	0.2296	N	E
3	10,000	0.2296	N	E
4	10,000	0.2296	N	E
5	10,000	0.2296	N	E
6	10,000	0.2296	N	E
7	10,000	0.2296	N	E
8	10,000	0.2296	N	E
9	10,000	0.2296	N	E
10	10,000	0.2296	N	E
11	10,000	0.2296	N	E
12	10,000	0.2296	N	E
13	10,000	0.2296	N	E
14	10,000	0.2296	N	E
15	10,000	0.2296	N	E
16	10,000	0.2296	N	E
17	10,000	0.2296	N	E
18	10,000	0.2296	N	E
19	10,000	0.2296	N	E
20	10,000	0.2296	N	E

TABLE 2: PARCELS (AREA) (SQ. FEET) (ACRES) (CORNER) (CORNER)

NO.	AREA (SQ. FT.)	AREA (ACRES)	CORNER	CORNER
21	10,000	0.2296	N	E
22	10,000	0.2296	N	E
23	10,000	0.2296	N	E
24	10,000	0.2296	N	E
25	10,000	0.2296	N	E
26	10,000	0.2296	N	E
27	10,000	0.2296	N	E
28	10,000	0.2296	N	E
29	10,000	0.2296	N	E
30	10,000	0.2296	N	E
31	10,000	0.2296	N	E
32	10,000	0.2296	N	E
33	10,000	0.2296	N	E
34	10,000	0.2296	N	E
35	10,000	0.2296	N	E
36	10,000	0.2296	N	E
37	10,000	0.2296	N	E
38	10,000	0.2296	N	E
39	10,000	0.2296	N	E
40	10,000	0.2296	N	E

TABLE 3: PARCELS (AREA) (SQ. FEET) (ACRES) (CORNER) (CORNER)

NO.	AREA (SQ. FT.)	AREA (ACRES)	CORNER	CORNER
41	10,000	0.2296	N	E
42	10,000	0.2296	N	E
43	10,000	0.2296	N	E
44	10,000	0.2296	N	E
45	10,000	0.2296	N	E
46	10,000	0.2296	N	E
47	10,000	0.2296	N	E
48	10,000	0.2296	N	E
49	10,000	0.2296	N	E
50	10,000	0.2296	N	E
51	10,000	0.2296	N	E
52	10,000	0.2296	N	E
53	10,000	0.2296	N	E
54	10,000	0.2296	N	E
55	10,000	0.2296	N	E
56	10,000	0.2296	N	E
57	10,000	0.2296	N	E
58	10,000	0.2296	N	E
59	10,000	0.2296	N	E
60	10,000	0.2296	N	E

TABLE 4: PARCELS (AREA) (SQ. FEET) (ACRES) (CORNER) (CORNER)

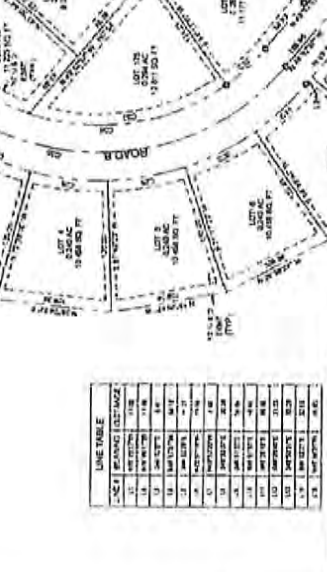
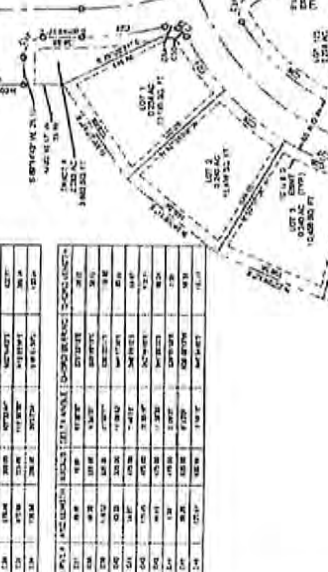
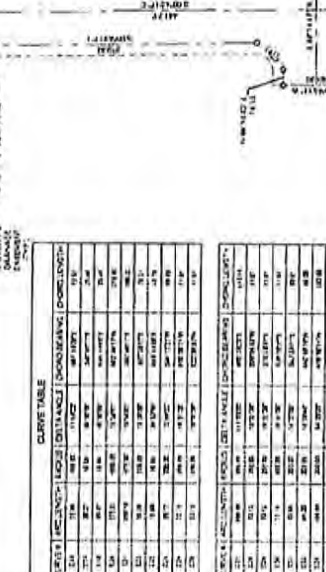
NO.	AREA (SQ. FT.)	AREA (ACRES)	CORNER	CORNER
61	10,000	0.2296	N	E
62	10,000	0.2296	N	E
63	10,000	0.2296	N	E
64	10,000	0.2296	N	E
65	10,000	0.2296	N	E
66	10,000	0.2296	N	E
67	10,000	0.2296	N	E
68	10,000	0.2296	N	E
69	10,000	0.2296	N	E
70	10,000	0.2296	N	E
71	10,000	0.2296	N	E
72	10,000	0.2296	N	E
73	10,000	0.2296	N	E
74	10,000	0.2296	N	E
75	10,000	0.2296	N	E
76	10,000	0.2296	N	E
77	10,000	0.2296	N	E
78	10,000	0.2296	N	E
79	10,000	0.2296	N	E
80	10,000	0.2296	N	E

TABLE 5: PARCELS (AREA) (SQ. FEET) (ACRES) (CORNER) (CORNER)

NO.	AREA (SQ. FT.)	AREA (ACRES)	CORNER	CORNER
81	10,000	0.2296	N	E
82	10,000	0.2296	N	E
83	10,000	0.2296	N	E
84	10,000	0.2296	N	E
85	10,000	0.2296	N	E
86	10,000	0.2296	N	E
87	10,000	0.2296	N	E
88	10,000	0.2296	N	E
89	10,000	0.2296	N	E
90	10,000	0.2296	N	E
91	10,000	0.2296	N	E
92	10,000	0.2296	N	E
93	10,000	0.2296	N	E
94	10,000	0.2296	N	E
95	10,000	0.2296	N	E
96	10,000	0.2296	N	E
97	10,000	0.2296	N	E
98	10,000	0.2296	N	E
99	10,000	0.2296	N	E
100	10,000	0.2296	N	E

TABLE 6: PARCELS (AREA) (SQ. FEET) (ACRES) (CORNER) (CORNER)

NO.	AREA (SQ. FT.)	AREA (ACRES)	CORNER	CORNER
101	10,000	0.2296	N	E
102	10,000	0.2296	N	E
103	10,000	0.2296	N	E
104	10,000	0.2296	N	E
105	10,000	0.2296	N	E
106	10,000	0.2296	N	E
107	10,000	0.2296	N	E
108	10,000	0.2296	N	E
109	10,000	0.2296	N	E
110	10,000	0.2296	N	E
111	10,000	0.2296	N	E
112	10,000	0.2296	N	E
113	10,000	0.2296	N	E
114	10,000	0.2296	N	E
115	10,000	0.2296	N	E
116	10,000	0.2296	N	E
117	10,000	0.2296	N	E
118	10,000	0.2296	N	E
119	10,000	0.2296	N	E
120	10,000	0.2296	N	E



SPRINT DATE: 03/12/14
PROJECT: 1487
DRAWN BY: [Name]

AMERICAN LAND PACAGE
100 CHRISTIAN STREET, SUITE 211
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Englewood, CO 80112
303.735.0547
www.2ncivil.com

SHEET 02 OF 03

SPRING VALLEY RANCH, FILING 4, PLANNED AREA I
PRELIMINARY/FINAL PLAT

TABLE 1: PARCELS (AREA) (SQ. FEET) (ACRES) (CORNER) (CORNER)

TABLE 2: PARCELS (AREA) (SQ. FEET) (ACRES) (CORNER) (CORNER)

TABLE 3: PARCELS (AREA) (SQ. FEET) (ACRES) (CORNER) (CORNER)

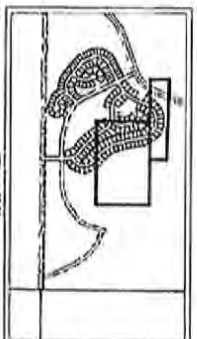
TABLE 4: PARCELS (AREA) (SQ. FEET) (ACRES) (CORNER) (CORNER)

SPRING VALLEY RANCH, FILING 4, PLANNED AREA I

PRELIMINARY/FINAL PLAT



KEY MAP
SCALE 1/4" = 100'



LINE TABLE

LINE #	BEARING	DISTANCE
1	N 0° 0' 0" W	100.00 FT
2	N 45° 0' 0" W	100.00 FT
3	N 90° 0' 0" W	100.00 FT
4	N 135° 0' 0" W	100.00 FT
5	N 180° 0' 0" W	100.00 FT
6	N 225° 0' 0" W	100.00 FT
7	N 270° 0' 0" W	100.00 FT
8	N 315° 0' 0" W	100.00 FT
9	N 360° 0' 0" W	100.00 FT

CURVE TABLE

CURVE #	ANGLE	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH	DELTA ANGLE	PIECE POINT	POINT OF BEGINNING	POINT OF ENDING
1	90°	100.00'	N 0° 0' 0" W	100.00'	157.08'	90°	0+00.00	0+157.08	0+314.16
2	90°	100.00'	N 90° 0' 0" W	100.00'	157.08'	90°	0+314.16	0+471.24	0+628.32
3	90°	100.00'	N 180° 0' 0" W	100.00'	157.08'	90°	0+628.32	0+785.40	0+942.48
4	90°	100.00'	N 270° 0' 0" W	100.00'	157.08'	90°	0+942.48	0+1100.56	0+1257.64

SMALLER CURVE TABLE

CURVE #	ANGLE	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH	DELTA ANGLE	PIECE POINT	POINT OF BEGINNING	POINT OF ENDING
5	45°	50.00'	N 45° 0' 0" W	35.36'	50.00'	45°	0+00.00	0+35.36	0+70.71
6	45°	50.00'	N 90° 0' 0" W	35.36'	50.00'	45°	0+70.71	0+106.07	0+141.43
7	45°	50.00'	N 135° 0' 0" W	35.36'	50.00'	45°	0+141.43	0+176.79	0+212.15
8	45°	50.00'	N 180° 0' 0" W	35.36'	50.00'	45°	0+212.15	0+247.51	0+282.87
9	45°	50.00'	N 225° 0' 0" W	35.36'	50.00'	45°	0+282.87	0+318.23	0+353.89



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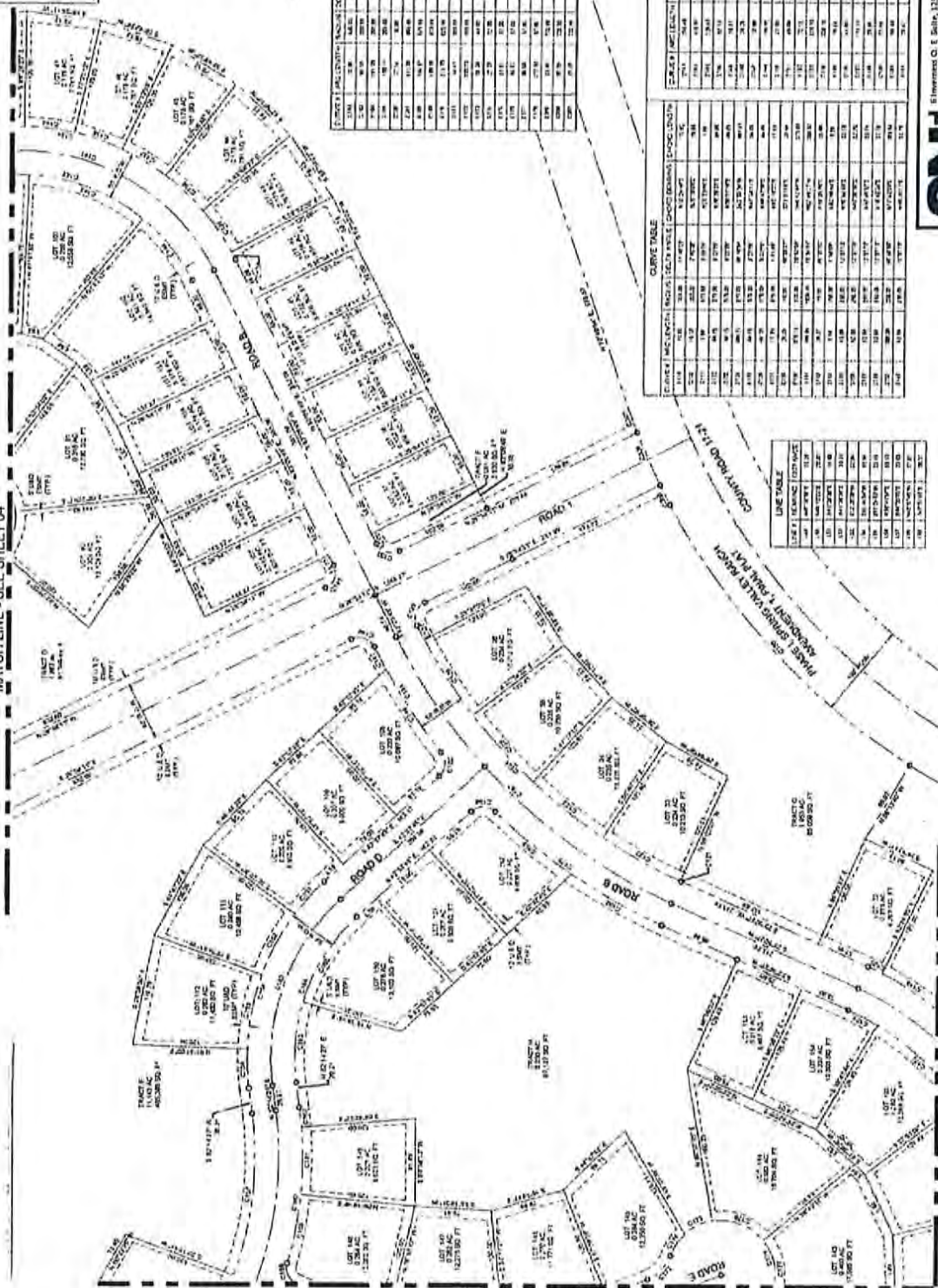
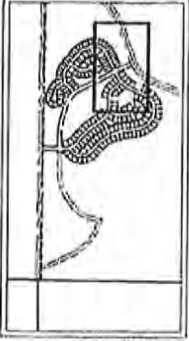
PROJECT NUMBER: 2024-01-01
 SHEET 41 OF 41

SPRING VALLEY RANCH, FILING 4, PLANNED AREA I

PRELIMINARY/FINAL PLAT

A SUBDIVISION OF SPRING VALLEY RANCH, FILING 4, PLANNED AREA I, LOCATED IN SECTION 33, TOWNSHIP 4 SOUTH, RANGE 10 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ELBERT, STATE OF COLORADO

MATCH LINE - SEE SHEET 04



LOT NO.	AREA (SQ. FT.)	PERCENTAGE OF TOTAL AREA	ADJACENT TO	ADJACENT TO	ADJACENT TO	ADJACENT TO	ADJACENT TO	ADJACENT TO	ADJACENT TO
1001	10,000	10.00%	1002	1003	1004	1005	1006	1007	1008
1002	10,000	10.00%	1001	1003	1004	1005	1006	1007	1008
1003	10,000	10.00%	1001	1002	1004	1005	1006	1007	1008
1004	10,000	10.00%	1001	1002	1003	1005	1006	1007	1008
1005	10,000	10.00%	1001	1002	1003	1004	1006	1007	1008
1006	10,000	10.00%	1001	1002	1003	1004	1005	1007	1008
1007	10,000	10.00%	1001	1002	1003	1004	1005	1006	1008
1008	10,000	10.00%	1001	1002	1003	1004	1005	1006	1007

STATION	CHORD BEARING	CHORD LENGTH	ARC BEARING	ARC LENGTH	DELTA ANGLE	COORDINATE	LOCALITY
1+00	N 00° 00' 00" E	100.00	00° 00' 00"	100.00	00° 00' 00"	100.00	100.00
1+10	N 00° 00' 00" E	100.00	00° 00' 00"	100.00	00° 00' 00"	100.00	100.00
1+20	N 00° 00' 00" E	100.00	00° 00' 00"	100.00	00° 00' 00"	100.00	100.00
1+30	N 00° 00' 00" E	100.00	00° 00' 00"	100.00	00° 00' 00"	100.00	100.00
1+40	N 00° 00' 00" E	100.00	00° 00' 00"	100.00	00° 00' 00"	100.00	100.00
1+50	N 00° 00' 00" E	100.00	00° 00' 00"	100.00	00° 00' 00"	100.00	100.00
1+60	N 00° 00' 00" E	100.00	00° 00' 00"	100.00	00° 00' 00"	100.00	100.00
1+70	N 00° 00' 00" E	100.00	00° 00' 00"	100.00	00° 00' 00"	100.00	100.00
1+80	N 00° 00' 00" E	100.00	00° 00' 00"	100.00	00° 00' 00"	100.00	100.00
1+90	N 00° 00' 00" E	100.00	00° 00' 00"	100.00	00° 00' 00"	100.00	100.00
2+00	N 00° 00' 00" E	100.00	00° 00' 00"	100.00	00° 00' 00"	100.00	100.00

LINE #	BEARING	LENGTH	START STATION	END STATION
1	N 00° 00' 00" E	100.00	1+00	1+10
2	N 00° 00' 00" E	100.00	1+10	1+20
3	N 00° 00' 00" E	100.00	1+20	1+30
4	N 00° 00' 00" E	100.00	1+30	1+40
5	N 00° 00' 00" E	100.00	1+40	1+50
6	N 00° 00' 00" E	100.00	1+50	1+60
7	N 00° 00' 00" E	100.00	1+60	1+70
8	N 00° 00' 00" E	100.00	1+70	1+80
9	N 00° 00' 00" E	100.00	1+80	1+90
10	N 00° 00' 00" E	100.00	1+90	2+00

2N CIVIL

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 303 E 92nd St., Suite 100
 PHILADELPHIA, PA 19107
 WWW.2NCIVIL.COM

PREPARED BY: 2N-CIVIL
 PROJECT NUMBER: 1607
 SHEET 15 OF 61

MATCH LINE - SEE SHEET 05